

## ST ANNE'S CATHOLIC PRIMARY SCHOOL TO KNOW YOU MORE CLEARLY – RELGIOUS EDUCATION DIRECTORY



## **ROUTE B**

	AUTI	UMN	SPR	ING	SUMMER		
NURSERY	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX	
	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND	
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER	
HEAR	God made our beautiful	Mary was going to have	The Wise Men visit	Lent is a time to care for	Jesus went back to his	DIALOGUE	
	world and everything in	a baby.	Jesus.	others.	Father.	Friends of Jesus: Hear a	
	it.	His name will be Jesus.	(Matt 2:1-12)	Jesus died on a cross. It	He sent a special friend,	simple life of St Peter	
	God made me.	(Lk 1:23-31,38)	Jesus welcomes the	is a sad time.	the Holy Spirit, to look	and St Paul, friends of	
		Jesus was born in	little children.	Jesus was given new life	after us.	Jesus (link to St Charles'	
		Bethlehem.	(Mark 10:v16)	by God his Father.		Feast Day)	
		(Lk 2:4-7)	Jesus blesses the little	Jesus rose and everyone		Ask a local parishioner	
		Shepherds hurried to	children.	celebrates.		to talk about their faith	
		see Mary and Joseph	(Story retold)	Love God and love		and why it matters to	
		and baby Jesus.		everyone (Great		them to be a friend of	
		(Lk 2:28-30)		Commandment)		Jesus.	
BELIEVE	God made me.	Mary had a baby called	Jesus was born for	Caring for other in Lent.	The Holy Spirit is our	Explore a range of	
	God loves me.	Jesus.	everyone.	Jesus died on a cross.	friend.	pictures of Jesus from a	
	God loves everyone.			Jesus rose and we	The Holy Spirit looks	non-European tradition.	
	God made the			celebrate.	after us.		
	wonderful world.						
CELEBRATE	The words and actions	Advent Wreath.	The Glory Be is a special	Simple signs of Lent –	The parish church is a	ENCOUNTER	
	of the Sign of the Cross.	The tradition of the	prayer.	colour purple, seeds,	special place where we	Talk with a local or	
	Give thanks for God's	crib.		growing.	meet our friends.	school community	
	Wonderful World.	Nativity celebration.		Simple signs of Easter –	We sing and say	member about their	
				colour white, growth,	prayers.	local (faith) community	
				Easter Garden.		and what it means to	
LIVE	Look after me.	Celebrate Advent, it is a	Show love to everyone	Care for others.	The parish church.	them	
	Look after God's world.	time to get ready for	like Jesus.	Celebrate with signs	We gather with friends	Encounter music, food,	
		Christmas.		and symbols – Hot	at church, especially on	smells, tastes and	
		God sent Jesus to love		Cross Buns, garden	Sunday	clothing to enrich	
		us all		growth, Easter eggs.		experiences	

RECEPTION	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
HEAR	The words and actions	The Annunciation	The Visit of the Magi	A simplified version of	Story of Pentecost	DIALOGUE
	of the Sign of the Cross.	(Lk 1:26-31, 38)	(Matt 2:1-12)	key events of Holy	(simple telling).	Friends of Jesus: Hear a
	God created the world	The Nativity	What?	Week especially Good	The early Christian	simple life of St Peter
	and said, 'Indeed it is	(Lk 2:4-7)	Jesus blesses the little	Friday and Easter	community	and St Paul, friends of
	very good'.	The Shepherds visit the	children	Sunday (to recognise	(Acts 2:42-47)	Jesus (link to St Charles'
	(Genesis 1:31)	manger	(Mk 10:13-16)	key events).		Feast Day)
	The whole of creation	(Lk 2:28-30)	How?	The great		Ask a local parishioner
	shows God's love for us.		Feeding of 5000	commandment		to talk about their faith
	(Laudato Si' 84-88)		(Jn 6:1-14)	(Lk 10:25-28)		and why it matters to
BELIEVE	God is love.	Mary was chosen by	The Magi visited Jesus	Listen and talk about	Coming of the Holy	them to be a friend of
	God made each one of	God to give birth to his	with gifts.	the season of Lent and	Spirit at Pentecost.	Jesus.
	us.	son.	Jesus is God's son and	Easter.	The Good News of Jesus	Explore a range of
	God loves each one of	Jesus was born in a	came for everyone.	Jesus died on Good	lived out by the early	pictures of Jesus from a
	us as a unique person.	stable and laid in a	Jesus' birth is	Friday and rose again	Christian community.	non-European tradition
	God made a wonderful	manger.	celebrated at	on Easter Sunday.		
	world and what God	Shepherds, were told by	Christmas.	Easter is a celebration		
	creates is good.	angels to visit him.	Jesus came to show	that Jesus is with us		
	God loves us and we		God's love and	still.		
	are part of a family.		welcomes everyone.	Easter celebrates new		
	Catholic Social Teaching		Jesus takes care of	life.		
	God made:		everyone.	Simple religious		
	the earth and sky,			symbols in Lent and		
	all the people all over			Easter.		
	the world,					
	all the animals and					
	plants,					
	the air, the ground and					
	the water.					
	God tells us we must					
	take care of them.					
	It is an important job!					
	Stewardship				_	
CELEBRATE	Celebrate God's	The tradition of the crib	That the Church prays	The Church uses purple	Pentecost is a special	ENCOUNTER
	beautiful world.	to tell the story of	the 'Glory Be' as a	and ashes as signs of	celebration in the	Talk with a local or
		Jesus' birth.		Lent and being sorry.	Church.	school community

	The words and actions		response to the coming	Representations of Holy	Sunday is a special day	member about their
	of the sign of the cross.		of Jesus.	Week and Easter:	for the Church to	local (faith) community
	We enter God's family,			palms, the cross, Easter	celebrate.	and what it means to
	the Church, through			gardens and symbols of		them
	Baptism.			new life.		Encounter music, food,
LIVE	Care and love for self,	Various cultures	We welcome and show	Various cultures	The parish church and	smells, tastes and
	family, others and	celebrate Jesus'	love to everyone in our	celebrate Lent and	the parish family meet	clothing to enrich
	God's world.	birthday in different	words and actions as	Easter in different ways,	there to celebrate.	experiences.
	Catholic Social Teaching	ways.	Jesus does.	eg pancakes, hot cross	Catholic Social Teaching	-
	God made each of us,	Catholic Social Teaching	We are called to help	buns, Easter eggs.	Jesus knows that	
	so each one of us is	By our work in Advent,	the poor and hungry.	Trying to help others by	people can be happy	
	very special. We must	we help others and	Catholic Social Teaching	what we do in Lent –	with families and	
	treat others in a caring	ourselves and we show	You need food, water, a	Raasa Parade (Kerala)	friends. He tells us that	
	way because God made	our love to God.	house, your school, a	and other Lent customs	we can let these	
	them too.	All people work in some	good doctor and a job	around the world.	important people help	
	The Dignity of the	way.	for the person who	Catholic Social Teaching	us.	
	Human Person	Everyone should be	takes care of you.	Every single person on	He asks us to help them	
		able to work safely so	So does everyone else	Earth needs these	too.	
		that it helps them	on the whole Earth.	things: food, water,	We need each other.	
		because God loves	But many people do not	work, clothes, a home,	We Are Called to Live	
		them.	have these things.	a school and a doctor.	as Family and	
		The Dignity and Rights	Jesus wants us to take	Some people have what	Community	
		of Workers	extra care of these	they need but many	All people are God's	
			people.	people don't.	children. That makes us	
			An Option for the Poor	Jesus wants the people	brothers and sisters.	
			and Vulnerable	who already have what	We are connected to	
				they need to help these	each other.	
				others. Jesus wants us	It is as if everyone in	
				to take care of this.	the world held hands!	
				Rights and	We can be very	
				Responsibilities	different from one	
					another but we are still	
					one family – God's	
					family.	
					Solidarity	

1/C4	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
KS1	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
HEAR	The story of Noah,	The Annunciation of	The preaching of John	Jesus enters Jerusalem	Jesus appears to the	DIALOGUE
	focusing on God's	John the Baptist	the Baptist	(Lk 19:28-38*)	apostles and the	The parable of the
	covenant (promise)	(Lk 1:5-20)	(Lk 3:2-6, 10-17)	The last supper	Ascension	Good Samaritan
	with Noah and all living	The Annunciation of	Jesus is baptised (Lk	(Lk 22:7-23*, 28-34)	(Lk 24:36-53)	(Lk 10:25-37)
	beings in the sign of the	Jesus	3:21-22)	The Crucifixion and	Pentecost and Peter	
	rainbow	(Lk 1:26-38)	The Temptation in the	death of Jesus	talks to the crowd	Christians should
	(Gen 9:7-17).145	The Visitation	wilderness & Jesus	(Lk 23:33-46*)	(Acts 2:1-9, 12-13)	collaborate in service
	LS 71 'Through Noah,	(Lk 1:39-50, 53)	begins to preach	The angel's message	Conversion of Saul	of humanity.
	who remained innocent	The birth of John the	(Lk 4: 1-15)	(Lk 24:1-8*)	(Acts 9:1-19)	
	and just, God decided	Baptist	Cure of a paralytic	Peter at the tomb	Fruits of the Holy Spirit	Learning about their
	to open a path of	(Lk 1:57-58)	(Lk 5:17-26)	(Lk 24:9-12)	(Gal 5:22-23)	local Christian
	salvation. In this way	Zechariah's voice is	The choice of the	*Texts studied in Year		community.
	he gave humanity the	restored (The	twelve	One		Learning about ways
	chance of a new	circumcision of John	(Lk 6:12-16)			Christians where they
	beginning. All it takes is	the Baptist)	The calming of the			live come together to
	one good person to	(Lk 1:59-66, 67,76)	storm			support the local
	restore hope!'	The Birth of Jesus	(Lk 8:22-25)			community.
	Psalm 139 146 in praise	(Lk 2:1-8)	Parable of the lost			
	of God's Creation of	For Advent:	sheep			
	each of us and his love	Is 7:14, 9:1-2, 5-7	(Lk 15:4-7)			
	for us.	(Extracts from the book	For the Epiphany:			
		of Immanuel)	Matt 2:1-12: The visit			
			of the Magi			
BELIEVE	God makes a covenant	That prophets and	John the Baptist is a	That Jesus gave us the	God is love. Love is	
	(promise) with Noah to	prophetesses	prophet who calls	Sacrament of	God's first gift poured	
	save all living things.	communicate God's	people back to God by	Reconciliation to heal	into our hearts by the	
	That people in the story	message inspired by	encouraging them to	and restore our	Holy Spirit.	
	of Noah turned away	the Holy Spirit. John the	say sorry. Baptism is a	friendship with God	The fruits of the Spirit	
	from God and chose to	Baptist is born to be a	sign of forgiveness.	and through this	are the visible signs	
	act badly; this is	prophet.	That when people	ourselves. That Lent is	that a person is led by	
	behaviour called sin.	Christians believe that	make bad choices (sin),	a time of preparing our	the Holy Spirit.	
	The Sacrament of	the person Isaiah spoke	they turn away from	hearts and minds for	The fruits of the Spirit	
	Baptism is when a	of was Jesus. In Isaiah's	God. Jesus teaches that	Easter through	are love, joy, peace,	
	person becomes part of	words, Christians	God loves and forgives	reconciliation and	patience, kindness,	
		recognise Jesus as a	and that being sorry	forgiveness.	generosity,	

	the Christian family and promises to love God. That the Christian Bible is split into two parts, the Old Testament, and the New Testament.	light in the darkness and Immanuel, 'Godwith-us'. Advent is the season when Christians prepare for the coming of Jesus Christ at Christmas. That Mary is the mother of God and our mother who is trusted with all our prayers.	helps us to change and become better people.  Jesus' miracles are signs that show he is the promised one (Messiah).  Jesus' parables are simple comparisons that invite people to know more about God.  Jesus brings healing in different ways.	The Easter Vigil Mass is the high point of the year and is rich in symbols of light and darkness.	faithfulness, gentleness, and self-control.	
CELEBRATE	Psalms are prayers to praise God. Sacraments are living signs of Jesus' love for all people. Baptism is the first sacrament which welcomes people into the Christian family.	Some words of Mary's prayer, the Magnificat (Lk 1:46-50, 53) in which she gives thanks to God and prays for his just world to come. Advent is a time Christian preparation for Jesus' coming. That the Advent wreath is a symbol of the coming of the light. How the Christmas story is celebrated in song: carol services.	How water is used as a symbol of a new start in the Sacrament of Baptism.  How Catholics say sorry to God in prayers:     Act of Sorrow (Contrition)  Asking for forgiveness in the 'Our Father'	Some prayers and actions that are ways in which Catholics turn back to God, in the Sacrament of Reconciliation, for example, a simple Examen or an act of sorrow and in the Penitential rite, for example, the Kyrie Eleison (Lord have Mercy).  Simple words, actions, and symbols of the Easter Vigil, focusing on light and water	n all prayers, Christians welcome the Holy Spirit and open their hearts to God. Christians pray to the Holy Spirit for help ('Come Holy Spirit').	Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). Recognise that most Jewish religious words are in Hebrew (the original language of the Torah and other sacred
LIVE	Ways in which we can show care for God's world (stewardship) as part of our care for each other. How a baby is baptised in the Catholic Church	About some daily/weekly commitments that enable Christians to live in a way that prepares them for Jesus' coming. Advent preparations in different cultures.	The importance of saying sorry to God and to others. The importance of showing you are sorry, for example, through practical Acts of Penance.	The importance of saying sorry to God and to others. That prayer can help people say sorry for their sins. That making bad choices damages	That there are different symbols of the Holy Spirit in art: wind, fire, and dove, e.g., Taizé, Marlene Scholz's 'Blessed Trinity'. The example of a saint who showed examples of peacebuilding in	Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the local area

		The meaning and		relationships and	their lives, e.g., St	
		interpretations of the		damages them.	Catherine of Siena, St	
		candles/wreath in			Bernardine of Siena	
		different cultural			(IHS), St Rita of Cascia,	
		contexts.			St John Henry	
		How Catholic Social			Newman, Pope St Pius	
		Teaching (CST) can help			X, St Francis of Assisi.	
		to guide Christians to			Some examples of	
		'share the light' with			saints and holy people	
		others			who lived the fruits of	
					the Holy Spirit in their	
					lives, e.g., St Oscar	
					Romero, St Teresa of	
					Avila.	
KEY	God	Advent	baptism	Easter Vigil	Holy Spirit	Samaritan
VOCABULARY	Noah	Advent wreath	John the Baptist	forgiveness	Ascension	Sabbath
	covenant	Annunciation	miracle	Kyrie Eleison	Pentecost	Shabbat
	sin	Isaiah	parable	reconciliation	Saul	synagogue
	psalm	John the Baptist	temptation	sin	prayer	neighbour
	sacraments	Magnificat	sin		Fruits of the Spirit	respect
	baptism	prophet	sorrow		love	
	Father	Zechariah	forgiveness		joy	
	Bible		reconciliation		peace	
	Old Testament/				patience	
	New Testament				kindness	
					generosity	
					faithfulness	
					gentleness	
					self-control	

LKS2  BRANCH ONE CREATION AND COVENANT	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
focusing on the following key texts: The call of Abram (Gen 12:1-5) The Abrahamic covenant (Gen 15:1-6) Abraham and Sarah (Gen 18:1-15) Abraham and Isaac (Gen 22:1-18)  (Optional) The story of Joseph, focusing on the following key texts: Gen: 37:2-35, 41:1-42, 44:1-17, 33-34, 45:1-5, 16-20 The historical, cultural, and religious context out of which Abraham	The miracle of the flour and the oil (1 Kings 17:7-14) Elijah's encounter with God: the journey 1 Kings 19:4-8, The meeting: 1 Kings 19:9-15 The preaching of John the Baptist (Matt 3:1-12 and Mk 1:1-8) Isaiah 40:3 (contained within the gospel accounts) The ancestry of Jesus (Matt 1:1-17) The importance of understanding historical context to appreciate the literal sense of biblical stories. What is meant by 'prophecy'.	Peter's mother-in-law and casting out devils (Matt 8:14-17) Cure of the woman with a haemorrhage. The official's daughter raised to life (Matt 9:18-26) Or Cure of two blind men and cure of a demoniac (Matt 9:27-34) The Baptist's question (Matt 11:1-15) Jesus walks on the water and, with him, Peter (Matt 14:22-33) Peter's profession of faith (Matt 16:13-26) The importance of understanding historical context and cultural values at the time of the gospels.	The lost son (the prodigal) and the dutiful son (Lk 15:11-32) The Judgement of the Nations (sheep and goats) (Matt 25:31-46) The events of Holy Week from the gospel of Matthew Entry into Jerusalem (Matt 21:1-11), Judas' betrayal (Matt 26:14), the Passover and Peter's denial foretold (Matt 26:17-35) Jesus prays (Matt 26:36-46) the betrayal and arrest of Jesus (Matt 26:47-56), Peter's denials (Matt 26:69-75), Pilate questions Jesus (Matt 27:11-14), the Crucifixion (Matt 27:32-44), the death of Jesus (Matt 27:45-56) and the Burial of Jesus (Matt 27:57-61)*	The empty tomb (Jn 20:1-10) The appearance on the shore of Tiberius (Jn 21:1-19)	The road to Damascus (Acts 9:3-9, 17-19) The first letter to the Corinthians (1 Cor 13:1-7,13) Additional texts about the mission of St Paul, for example: Paul's speech before the Council of the Areopagus (Acts 17:22-26, 28-29) Galatians 1:11-24 2 Cor 11:22-23 Galatians 3:27-28  There are different traditions in the Liturgy of the Church* Some simple facts about a different liturgical tradition in the Church, for example, some prayers or artistic traditions, reflecting a community in their local area where possible.  Ways in which Christians work together for the common good.

				overview of the events		
				of Holy Week.		
BELIEVE	God's covenant with	For Christians, the	Jesus is the	God loves everyone. He	The Pope is the	
	Abraham is the	prophets awaken an	Messiah/Christ but in a	can and wants to	successor to Peter.	
	foundation of the faith	expectation of the	way that subverted the	forgive people's sins.	The Church is the	
	of the people of the	coming of the Messiah	expectations of those	When people love God,	People of God.	
	Old and New	in people's hearts.	of his own day: Jesus	they want to help	The Church is apostolic.	
	Testaments: Judaism	John the Baptist is sent	comes as a suffering	others as the virtues of	The work of the Church	
	and Christianity Faith is	to prepare the way for	servant, not a	faith, hope, and love	is to continue the	
	believing in God,	Jesus.	triumphant king.	have their foundations	ministry of Jesus and	
	trusting what God	In the Advent liturgies,	Jesus is fully God and	in God who is love.	build the Kingdom of	
	reveals, and following	Christians pray for the	fully human. We call	Lent is a time for	God.	
	God's loving purpose to	second coming of Jesus	this belief the	Christians to make a	Mary is the Mother of	
	live a good life.	alongside preparing for	incarnation.	new start by loving God	the Church and Queen	
	Through living out	Christmas.	Jesus reveals the kind	with their whole heart	of Heaven.	
	virtues of faith, hope,	Advent is a time of	of messiah he is by	and expressing this love		
	and love (sometimes	preparation for Jesus'	showing that God's	through good works.		
	referred to as charity),	incarnation at	Kingdom includes those	Celebrate		
	Christians are drawn	Christmas and for the	who are excluded by			
	into a closer	second coming as King	society.			
	relationship with the	of the Universe.	Jesus showed			
	Holy Trinity.		compassionate healing			
	Abraham is a model of		in mind and body			
	how to pray.		through his ministry			
			and continues to do so			
			through His Body, the			
			Church, especially in			
			the sacraments, such			
			as the Sacrament of			
			Reconciliation and the			
			Anointing of the Sick.			
CELEBRATE	Age-appropriate	The Feast of Christ the	Why Catholics pray the	The works of mercy	That the Apostles'	ENCOUNTER
	extracts from prayers	King.	Creed at Mass.	show Christians how to	Creed summarises	Know some facts
	of faith in God from the	The Jesse tree.	How Catholics	treat other people.	Christian beliefs.	about the five pillars of
	Catholic tradition.	'He will come again in	experience God's	That Lent is a time to	That May is the special	Islam.
	(For example, Ps 40:1,	glory' from the Nicene	forgiveness in the	live out the works of	month of Mary.	Understand some
	the St Therese prayer,	Creed	Sacrament of	mercy (for example, by	Some Marian prayers	ways Muslims in
	'May today there be		Reconciliation and	praying for someone	or hymns, e.g., Hail	Britain today live out

	peace within', St John		through it are	who is sad, practising	Mary, the Angelus, the	their beliefs.
	Henry Newman's		reconciled with their	patience, fasting, or	Rosary, the Magnificat,	
	'Mission of my Life', Bl		community and how	giving time or money to	Ave Maria	
	Charles de Foucauld's		the Anointing of the	those in need).		
	'Prayer of		Sick brings God's	Holy Week begins on		
	Abandonment'.)		strength to help those	Palm Sunday and marks		
			who are sick.	the annual celebration		
				of Jesus' passion,		
				death, and		
				resurrection.		
LIVE	The virtues of faith,	How Christians prepare	How the work of a	The corporal and	Some artistic	
	hope, and love.	for the coming of Christ	person or organisation	spiritual acts of mercy.	depictions of the	
	The life and work of a	during Advent.	who has been inspired	How the life and work	Blessed Virgin Mary as	
	person who was an	How Christians use the	by Jesus, work with	of a person or	Mother of the Church	
	example of faith made	Jesse tree during	those marginalised by	organisation (historical	or as Queen of Heaven	
	active in love, e.g., the	Advent, identifying its	societal attitudes to	or contemporary) lives	from different times	
	intervention of Cardinal	meaning and	illness (e.g., St Francis	out the works of mercy	and places.	
	Manning in the London	representation in art	Leprosy Guild, St	and/or the love for	Some ways in which	
	dockworker's strike.	around the world,	Damien of Molokai,	those oppressed by	the Church today	
		connecting to God's	Ruth Pfau, Catholics for	poverty (e.g., St	(locally or globally)	
		plan for salvation.	AIDS prevention and	Damien of Molokai,	continues the work of	
		How some artists have	Support (CAPS), Sr Julie	Ruth Pfau, National	Jesus.	
		depicted Jesus Christ as	Driscoll and the House	Justice and Peace		
		King	of Ruth).	Network, CAFOD).		
KEY	covenant	Advent	Messiah	Lent	Church	Damascus
VOCABULARY	Abraham	prophet	Christ	Holy Week	Pope	Liturgy
	Sarah	Elijah	incarnation	parable	apostles	rite
	Isaac	John the Baptist Jesse	kingdom	sin	apostolic	Christian
	Joseph	tree	Sacrament of the Sick	forgiveness	Creed	Islam
	forgiveness	Christ the King	Nicene Creed	mercy	people of God	Five Pillars of Islam
	virtue		marginalised		communion of saints	Shahada, Salah, Sawm,
	faith				Mary, Mother of the	Zakat, and Hajj
	hope				Church and Queen of	Common good
	love				Heaven	

LIVCO	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
UKS2	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND ENCOUNTER
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	
HEAR	The second account of	Old Testament	The Wedding at Cana	The anointing at	The empty tomb and	DIALOGUE
	Creation	passages that show	(Jn 2:1-12)	Bethany	the appearance to	That Catholics should work to
	(Genesis 2:5-10, 15-	the importance of	Healing the official's	(Jn 12:1-11)	Mary Magdala	promote 'unity and love'
	23, 3:1-7,9-13, 17-19)	women in salvation	son	Jesus washes his	(Jn 20:1-18)	(Nostra Aetate 1) among all
	Jn 1:1-5, 16-18	history, e.g.:	(Jn 4:46-54)	disciples' feet	Appearances to the	people.
	The Nicene Creed	Genesis 18:1-15; 21:1-	Healing the man at	(Jn 13:1-17)	disciples (Jn 20:19-31)	That the Church is called to
	Laudato Si' 66-67	7: Sarah	Bethesda	First farewell	Conclusion	'enter dialogue with the world
	The literary forms	Exodus 1:8-22; 2:1-10:	(Jn 5:1-47)	discourse	(Jn 20: 30-31)	in which it lives. It has
	employed in the	Miriam	Feeding the 5000	(Jn 13:33-38)	Christians believe in	something to say, a message
	Genesis account.	Judges 4:4-11; 5:7-15:	(Jn 6:1-4)	The arrest of Jesus	the Resurrection	to give' (Ecclesiam Suam 65).
	The Genesis account	Deborah	Walking on water	(Jn 18:1:11)	(1 Cor 15:14)	That Christians are
	of Creation and Fall is	1 Samuel 1:5, 9-11,	(Jn 6:15-21)	Jesus before Pilate	Jesus as the last Adam	responsible for promoting the
	not a literal scientific	26-28: Hannah	Healing the Blind Man	(Jn 18:28-40, 19:4-6)	(1 Cor 15:45-49)	common good.
	description, but	Esther 2:4, 15-17; 3:1-	(Jn 9:1-41)	The Crucifixion	The story of Stephen	
	expresses beliefs	6, 12-13; 4:1-4, 8a-17;	Raising of Lazarus (Jn	(Jn 19:17-22)	(Acts 6:8-15, 7:51-60)	Some practical ways in which
	about God, the world,	5:1-8; 7:1-6, 9-10; 8:3-	11:1-57)	Jesus and his mother		people can work together
	and human beings	12 (Purim): Esther	'I am the bread of life'	(Jn 19:25-27)		towards common goals.
	(see CCC 159).	Lk 1: 26-56: Mary as	(Jn 6:35) or 'I am the	The death of Jesus		The term 'worldview' and its
		the fulfilment of Old	Resurrection and the	(Jn 19:28-37)		meaning.
		Testament promises	life' (Jn 11:25)			
		The difference				
		between the Lucan				
		and Matthean infancy				
		narratives,				
		emphasising their				
		respective intentions,				
		narrative approach,				
		and Luke's emphasis				
		on the role of women				
		in the story of				
		salvation.				
BELIEVE	The world is in	The women of the Old	God inspired the	At the Last Supper	Christians believe	
	disarray because	Testament are true	authors of Sacred	Jesus showed his love	Jesus rose from the	
	humans choose to do	protagonists of	Scripture.		dead. (See Article 5,	

evil again and again. This is called original sin; the story of Adam and Eve explains why the world is no longer as good as it was in the beginning. (Cfk 22) In James (Cfk 23) In James (Cfk 23) In James (Cfk 24) In James (Cfk 24) In James (Cfk 24) In James (Cfk 25) In James (Cfk 25) In James (Cfk 26) In James (Cfk 26							
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theory of evolution.  engage all the senses, not just intellect and are earthly signs of the presence of God, especially in the Eucharist.  The symbols in the Sacrament of Baptism that point to a Christian's new life in Christ.  The Church prays the connections between some Dharmic beliefs, practices, and way of life (e.g., Hinduism)  engage all the senses, not just intellect and are earthly signs of the presence of God, especially in the Eucharist.  The Sacraments are meeting points with God that bring people into a closer relationship with God washing the feet of most part of the Church are earthly signs of the presence of God, especially in the Eucharist.  That Mass on Holy Thursday recalls Jesus' actions at the Last Supper, including washing the feet of washing the feet o		the beginnings of the		of God.			
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the presence of God, especially in the Eucharist.  The symbols in the Sacrament of Baptism that point to a Christian's new life in Christ.  The Church prays the the presence of God, especially in the Eucharist.  The symbols in the Sacraments are meeting points with God that bring people into a closer relationship with God the presence of God, especially in the Eucharist.  The symbols in the Sacraments are meeting points with God that bring people into a closer relationship with God the presence of God, especially in the Eucharist.  The symbols in the Sacraments are meeting points with God that bring people into a closer relationship w				not just intellect and			
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Sacrament of Baptism that point to a Christian's new life in Christ.  Sacrament of Baptism that point to a Christian's new life in Christ.  Sacrament of Baptism that point to a Cod and the song of the Mother of God that bring people into a closer relationship with God  Thursday recalls Thursday recalls Eucharist, in the Sacrament of Baptism that point to a Cod and the song of the Mother of God that bring people into a closer relationship with God  Thursday recalls Bucharist, in the Eucharist, in the Sacrament of Baptism that point to a Cod and the song of the Mother of God that bring people into a closer relationship with God between some Dharmic beliefs, practices, and in love for all and way of life (e.g., Hinduism)				Eucharist.			
that point to a Christian's new life in Christ.  God and the song of the Church.  Christian's new life in Christ.  God and the song of the Church.  The Church prays the relationship with God  God that bring people into a closer closer relationship with God  Last Supper, including washing the feet of and in love for all and way of life (e.g., Hinduism)	CELEBRATE	The symbols in the	The Magnificat is the	The sacraments are	That Mass on Holy	How Christians today	ENCOUNTER
Christian's new life in Christ. The Church prays the relationship with God Christ. The Church prays the Chur		Sacrament of Baptism	song of the Mother of	meeting points with	Thursday recalls	meet Christ in the	Recognise links and simple
Christ. The Church prays the relationship with God washing the feet of and in love for all and way of life (e.g., Hinduism		that point to a	God and the song of	God that bring people	Jesus' actions at the	Eucharist, in the	connections between some
		Christian's new life in	the Church.	into a closer	Last Supper, including	scriptures, in prayer	Dharmic beliefs, practices,
		Christ.	The Church prays the	relationship with God	washing the feet of	and in love for all	and way of life (e.g., Hinduism
Magnificat each day   and the community of   the apostles.   people.   or Sikhism or Buddhism or			Magnificat each day	and the community of	the apostles.	people.	or Sikhism or Buddhism or

	The Church teaches	at Vespers (evening	the Church. They are	The Stations of the	Some age-appropriate	Jainism).
	that the Nicene Creed	prayer).	holy, visible signs of	Cross are a prayerful	examples of the Act	30
	allows all believers to	Some sung settings of	God's presence and	reflection on Christ's	of Faith, Hope and	
	make a common	the Magnificat.	action in the life of a	journey to the cross.	Love prayers.	
	statement of their	the Magnificat.	Catholic. Through	journey to the cross.	Love prayers.	
	faith.		they Catholics			
	laitii.		experience the			
			•			
			'healing, forgiving,			
			nourishing,			
			strengthening,			
			presence of God that			
			enables them to love			
			in turn' (YC p105).			
			Different			
			representations in art			
			or music of one of the			
			signs from St John's			
			gospel or one of the 'I			
			am' statements			
			studied.			
LIVE	Many scientists are	Examples of women	How sacraments are	The Stations of the	Some examples of	
	Christians and they do	today who are	celebrated in their	Cross are prayed by	saints, considering	
	not see any conflict	responding to God's	local parish	Christians around the	how they bore	
	between their faith	call in their life. For	community and how	world and model the	witness to Christ in	
	and science.	example, the role of	these form part of the	Via Dolorosa in	their lives (e.g., St	
	The work of Catholic	women's religious	life of the local	Jerusalem.	Margaret Mary	
	scientists in	orders in the Church	Church.	Explore different	Alacoque and her	
	contributing to the	today, with reference	How their local parish	representations of	devotion to the	
	scientific account of	to at least one	community (Parish	the Stations of the	Sacred Heart, St	
	the beginnings of the	example of a Catholic	priest and laity) hand	Cross or prayers of	Teresa of Calcutta	
	universe (e.g., the	women's religious	on the teaching of	the stations in	being the merciful	
	work of Mendel and	order (e.g., Sisters of	Jesus.	different places in the	face of Christ to the	
	Lemaitre). The ways in	Mercy, Ursulines,		world, e.g., Via Crucis	poor) or by suffering	
	which some sin is	Sisters of Loreto,		in Rome, the high	persecution and	
	social and embedded	Daughters of St Paul,		stations in Lourdes.	death (e.g., St Oscar	
	in social structures (cf.	Little sisters of the		Encounter some	Romero speaking out	
	CCC 1868-69).	Poor).		artistic	against oppression, St	
		/-		representations of	Teresa Benedicta of	

					I., a , , ,	
				the Holy Week as	the Cross who died in	
				depicted in the	the concentration	
				gospel of John, for	camps).	
				example, Sieger	The work of Christian	
				Koder 'The washing	charitable	
				of feet', or extracts of	organisations that	
				St John's passion by	help people facing	
				Bach.	injustice and	
					persecution because	
					of their beliefs, e.g.,	
					Aid to the Church in	
					Need, CAFOD, Missio.	
KEY	Creation	Salvation	Cana	Bethany	Adam	dialogue
VOCABULARY	Fall	history	Bethesda	anoint	Mary Magdala	worldview
	Eden	fulfilment	Lazarus	discourse	Resurrection	Catholic Social Teaching
	evolution	Old Testament	sacraments	Pilate	martyr	
	baptism	Lucan		Crucifixion	witness	
	salvation	Matthean		Holy Week	saint	
		protagonists		Stations of the Cross	charity	
		Mary, Mother of God			,	
		Magnificat				
		religious order				